1	(3:1) <i>Likewise</i> you wives, in the same way submit
	s to your own husbands so that, if any of them do not believe the
word, the	y may be won over without words by the behavior of their wives.
2	(3:2) <i>Likewise</i> , you husbands, in the same way be
	te with your wives and treat them with respect as the weaker partner
and as he	irs of the gracious gift of life, so that nothing will hinder your prayers.
3	(3:8-9) Finally, be ye all of one mind, having
	on one of another, love as brethren, be pitiful, be courteous: 9 Not
rendering	evil for evil, or railing for railing: but on the contrary a blessing;
	that ye are thereunto called, that ye should inherit a blessing.
4	(3:12) The eyes of the Lord are over the righteous-His
ears open	to their prayers: but the face of the Lord is against them that do evil.
5	(3:14-15a) But and if ye suffer for righteousness' sake,
	ye: and be not afraid of their terror, neither be troubled 15 But sanctify
the Lord (God in your hearts.
6	(3:15b) Be ready always to give an answer to every
	ask you a reason of the hope that is in you with meekness and fear.
7	(3:16-17) Having a good conscience; that, whereas
	k evil of you, as of evildoers, they may be ashamed that falsely accuse
your good	I conversation in Christ. For it is better, if the will of God be so, that ye
	well doing, than for evil doing.
8	(3:18-19) For Christ once suffered for sins, the just for the
unjust, th	at he might bring us to God, put to death in the flesh, but quickened by
the Spirit:	¹⁹ By which also he went and preached unto the spirits in prison.
9	(3:20-21) Which sometime were disobedient-God
waited in	the days of Noah, while the ark was a preparing, wherein few, that is,
eight soul	s were saved by water. ²¹ The like figure whereunto even baptism doth
also now	save us (not the putting away of the filth of the flesh, but the answer
of a good	conscience toward God,) by the resurrection of Jesus Christ.
10	(4:4-6) Wherein they think it strange that ye run not
with then	n to the same excess of riot, speaking evil of you: 5 Who shall give
account to	o him that is ready to judge the quick and the dead. ⁶ For this cause was
the gospe	l preached also to them that are dead, that they might be judged
according	to men in the flesh, but live according to God in the spirit.

- 1. Example 2. Expression
- 3. Exhortation
- 4. Extent
- 5. Excel

- 6. Experience 7. Exchange
- 8. Expedient
- 9. Explore
- 10. Explain